

RibildinPREPARED FOR POSSIBILITIES

Wi kin gravite to wan pan tu ekstrem we i kam pan wetin Gɔd want. Wi kin rɔsh go bifo ɔ wi nɔ kin gri fɔ muf wan step. Bifo dat, wetin wi nid fɔ du na fɔ pre en rɛdi so dat we Gɔd opin di domɔt, wi go rɛdi fɔ muv wit in spid. Neimaya, we na bin man we bin de fred Gɔd, bin get bɔku lod fɔ di nyus se di wɔl na Jeruselem dɔn pwɛl. I nɔ kin jɔs pre wan ɔ tu tɛm, bɔt i kin pre ɔltɛm fɔ 4 mɔnt. Dis lɛsin de chek aw i plan en rɛdi fɔ du Gɔd in wok.

Prinsipul

Ivin we di kɔz na In yon, Gɔd kin wet fɔ opin domɔt.

I at fɔ ɔndastand en i at fɔ eksplen, bɔt na tru. Bɔku tɛm insay di Baybul, yu si pipul dɛn we bin de tink se, fɔ tru, dɛn no wetin Gɔd want dɛn fɔ du, en dɛn jɔs rɔsh go bifo. Yu memba Mozis? I bin tink se ‘we i go kil da Ijipshian de, fɔ tru, ɔl di Izrɛlayt dɛn go no se Gɔd de yuz mi fɔ sev dɛn en sev dɛn.’ Nɔ, dɛn nɔ bin du dat! Infakt, di neks de dɛn kɔmɔt na do en luk am en se, ‘Yu go kil wi lɛk aw yu kil di Ijipshian?’ (Di Apɔsul Dɛn Wok [Akt] 7: 25) Naw, wetin Mozis nɔ bin ɔndastand na: yes. Gɔd bin de go yuz am fɔ sev di Izrɛlayt dɛn bɔt nɔto da tɛm de. I bin de go yuz am 40 ia afta dat. Mozis bin rɔn go bifo Gɔd. Na dat wi kin du bɔku tɛm. Wi geht wan aidia, wi fil konfidens se i mos bi God in wil, afta ol a bi Kristian en a bin tink boht am. So fɔ tru, na Gɔd in wil. Wi kin go bifo en tink se Gɔd go klia wan rod.

Bɔt nɔto Neimaya. I pre te Gɔd opin di domɔt. ‘Insay di mɔnt we na Naysan insay di twenti ia we Kij Atazaksiz bin de rul, we dɛn kam wit wayn fɔ am, a tek di wayn en gi di kij. A nɔ bin dɔn sɔri bifo in fes. So di kij aks mi se, ‘Wetin mek yu fes de luk so sad we yu nɔ sik? Dis nɔ kin bi natin pas fɔ fil bad.’ A bin de fred bad bad wan.’ (Neimaya 2: 1-2) I dɔn de fast en pre naw fɔ 4 mɔnt. I tan lɛk se nɔbɔdi nɔ bin no dat.

I de memba mi wetin Jizɔs bin tɔk na di Sermon on the Mount. I se, ‘We yu fast en we yu de pre, nɔ pwɛl yu fes, nɔ go na di strit kam en kray en kray. Enta yu kloz en du di wok de.’ Neimaya nɔ bin de sho se i de wɔship Gɔd. Bɔt wan de afta 4 strong mɔnt we i bin dɔn pre en bia di lod fɔ Jeruselem, i nɔ bin ebul fɔ stɔp fɔ wɛr in at na in fes. Di kij luk am en tɛl am se, ‘Neimaya, a sabi yu. Wetin mek yu at pwɛl so tide?’ Neimaya bin de fred. Wetin mek i bin de fred? Na bin kapital kraym fɔ mek pɔsin fil bad bifo di kij na Pashia. If yu kray bifo di kij, yu kin mek dɛn kɔt yu ed. Neimaya bin fred fɔs bikɔs in fes bin de put in layf pan denja. I bin de se bay di luk we in fes bin de luk, ‘King, sɔntin de we de mek a fil bad sote ivin yu prezɛns nɔ go ebul fɔ mek a brayt.’ Bɔt di sɛkɔn rizin de we mek i bin de fred, en dat bin de tɔk bɔt wetin i go get fɔ aks Atazaksis. Neimaya bin want fɔ go na Jeruselem en bil di wɔl bak en gi di pipul dɛn layf bak.

Di Ju pipul dɛn bin de na slev bikɔs di pipul dɛn na Babilɔn bin dɔn ker dɛn go? Bɔt di Babilɔn ɛmpaya bin dɔn pas di Pashian ɛmpaya. Di pipul dɛn na Pashia nɔ bin lɛk fɔ kip pipul dɛn we dɛn kapchɔ na slev. So we di kij dɛn na Pashia bin de rul, Sayrɔs, Dayrɔs Zaksis, en Atazaksis bin alaw bɔku bɔku Ju pipul dɛn en ɔda pipul dɛn we dɛn bin kapchɔ fɔ go bak na dɛn kɔntri. Na so di ɔda grup dɛn bin dɔn go bak. Wan nyu trayb bin de naw, we na di Samɛritan dɛn, we na wan trayb we na Jentayl pipul dɛn we bin dɔn mared wit di Ju pipul dɛn we bin lɛf. Naw di Samɛritan dɛn bin dɔn tek di land en dɛn bin de agens enitin we di Ju pipul dɛn bin de tray fɔ bil dɛn Jeruselem bak.

Lɔng tɛm bifo Neimaya, Ezra di prist we bin lid di sɛkɔn wef fɔ di Ju pipul dɛn bak frɔm slev. I rayt wan leta we di wan dɛn we bin de agens di tray we dɛn bin de tray fɔ bil di siti bak bin rayt to Kij Atazaksis. ‘To Kij Atazaksis,

from yu savant den we na di man den we de na Trans-Yufretis: Di kiŋ fɔ no se di Ju pipul den we kam to wi from yu dɔn go na Jeruselem en den de bil da siti de bak we bin tɔn agens di govment en we wikɛd. Den de mek di wɔl den bak en mek di fawndeshɔn fayn.' (Ezra 4: 11-12) Den man ya de rayt to Atazaksis fɔ tɛl den se di Ju pipul den de tray fɔ bil da wikɛd siti de bak.

Atazaksis rayt bak se, 'Den dɔn rid di lɛta we yu sɛn to wi en translet am bifo mi.' a gi oda en dem mek wan sech en dem fain se dis siti geht long histri fo revolt agenst king en i don bi rebellion en sedition. Jeruselem dɔn get pawaful kiŋ den we de rul di wan ol Trans Yufretis, en den bin de pe taks, taks, en duty to den.

(v. 18) ... 'Naw, gi ɔda lɔ to den man ya fɔ stɔp fɔ wok so dat den nɔ go bil dis siti bak te a tɛl den so.' (v. 21) Dis na wan pan di men rizin den we mek Jeruselem bin stil de na say we nɔ fayn di tɛm we Neimaya bin de rul.' Atazaksis bin dɔn ɔda am. Yu dɔn eva yeri di wɔd 'i shɔ lek di lɔ fɔ di Mid en Pashia' ɔ 'i fiks lek di lɔ fɔ di Mid en Pashia'? If yu get yu no wetin i min. I min se di lɔ we di pipul den na Mid en Pashia bin get nɔ eva chenj. Wans den dɔn set am, den dɔn set am!

We Kiŋ Atazaksis aks 'Neimaya, wetin bad?' I de fred bikɔs i bin de go aks di kiŋ fɔ tink bak bɔt in yon lɔ we nɔ de chenj. Na dat na di rizin we mek pɔsin de wɔri. Na mistek fɔ tink se big big lida den nɔ de fred. Eni big big lida de fred! ɔl mɔtalman de fred! Bɔt big big lida den kin ebul we den no di kɔs en den si di domɔt opin, fɔ go bifo pan ɔl we den de fred.

So luk wit mi na vas 3 en 4 (naw bak na Neimaya 2, wi tɛks). Wi rid da tɛm de se: 'Bɔt a tɛl di kiŋ se, Mek di kiŋ liv sote go; wetin mek mi fes nɔ fɔ luk sɔri we di siti usay den ber mi papa den, dɔn pwɛl, en faya dɔn pwɛl in get den. Di kiŋ tɛl mi se: Wetin yu want? Dɔn a pre to di Gɔd we de na evin.' Yu dɔn eva tinap usay den de ansa yu prea? I min se, rayt da tɛm de yu luk en tink se, 'A dɔn de pre fɔ dis!'

(Neimaya 2: 2-3)

Neimaya dɔn de pre fɔ mek Gɔd du sɔntin fɔ sev Jeruselem. Naw di kiŋ aks se, 'Okay, Neimaya, wetin yu want?' Neimaya blɔk di rizin fɔ in fes we dɔn fɔdɔm en i de gi wetin a kɔl 'bulet prea'. I jɔs de blurt am en shot am stret ɔp to Evin. Dɔn i se, 'So, a pre to di Gɔd we de na evin, en a ansa di Kiŋ if i gladi fɔ di kiŋ en if yu savant dɔn fɛn fayn na in yay, lɛ i sɛn mi na di siti na Juda usay den ber mi papa den so a go ebul fɔ bil am bak.' (Neimaya 2: 4)

Bay di we, yu kin du tu tin di sem tɛm. Yu kin waka en chew gam, en yu kin pre en tɔk ivin di sem tɛm. Tɛm dɔn de we a dɔn de na wan impɔtant mitin, nɔto so, we a dɔn sɛn wan pan den bulet prea den de en se, 'Gɔd, put di rayt wɔd den na mi mɔt NAW! A kin shot wan pan den bulet prea den de rayt de na da pew de evri Sɔnde bifo a waka go ɔp ya. A don de na di scene of wan tragedy we sombodi bin absoliutli berserk, en dem luk a-round to yu fɔ giv dem som wɔd of waes, en yu no get clue wetin fo tok. A dɔn sɛn wan pan den bulet prea den de en se, 'Gɔd, a nɔ get eni aydia. Jɔs nɔ mek i kɔmɔt lek fulman. Put sɔntin de we go mek sɛns en ɛp sɔm tin den.'

Di prohblem na most pipul no spend fo mun fo preya lek Nehemiah. Den de op se na jɔs wan bulet prea fɔ mek den du di wok. Bulet prea kin wok fayn nɔmɔ we den get da bedrɔk de fɔ pre bien den lek Neimaya. Bɔt Neimaya se, 'O Gɔd, yu dɔn opin dis domɔt. I de aks mi wetin a want. Jɔs mek a tɔk di rayt tin.' Yu si, Neimaya bin get fɔ wet fɔ Gɔd fɔ opin wan domɔt bɔt naw i opin, Gɔd go wet fɔ Neimaya?

Prinsipul

We Gɔd opin domɔt rɛdi fɔ waka tru am.

We Gɔd opin domɔt rɛdi fɔ waka tru am! Atazaksis aks Neimaya se, 'Wetin yu want?' Neimaya nɔ bin se, 'Um, wel, Atazaksis, lɛ a kam bak wit yu pan dat, ɔltin fayn.' Dat nɔ bin fɔ dɔn wok! We di domɔt krak, Neimaya bin rɛdi in list fɔ di tin den we i go bay. I bin get 4 mɔnt fɔ rɛdi in tɔk, en a go tɛl una wetin, i bin no am gud gud wan.

1. I bin aks fɔ lɛ dɛn alaw am.

I se mek a go bak so a go bil am bak. Dɔn di kiŋ wit di kwɪn we sidɔm nia am aks mi se, 'Aw lɔng yu go tek ɛn ustɛm yu go kam bak?' I bin gladi fɔ di kiŋ fɔ sɛn mi, so a sɛt tɛm. A wan tel una somtin, pipul. Sɔm jaw dɛn bin drɔp na di kɔt da de de. Pipul dɛn bin de rawnd da kiŋ de we nɔ ɛva si kiŋ na Pashia chɛnj in maynd bifo. Fɔ tru, nɔto bɔt lɔ! I chɛnj in maynd bikɔs ɔf Gɔd in an ɛn bikɔs wan man we rɛdi fɔ mek Gɔd in an yuz am. Na dat mek! Atazaksis aks se, 'Wetin yu nid ɛn ustɛm yu go kam bak?'

2. I aks fɔ na protɛkshɔn.

Wan tɛm we i aks fɔ permishɔn, i se naw i nid protɛkshɔn: 'A bin tel am bak se, if i gladi di kiŋ mek a gɛt lɛta to di gɔvɔnɔ dɛn na Trans-Yufretis.' (v. 7) Yu tink se Trans-Yufretis de ring bel wit yu? Dɛn na di sem man dɛn we bin se, 'Lɛp dɛn Ju pipul ya fɔ bil dis siti!' Neimaya aks se 'A kin gɛt lɛta so dat dɛn go mek a biev fayn te a rich na Juda?' Neimaya dɔn get rayt fɔ go; naw i de aks fɔ protɛkshɔn. Na wan tawzin mayl waka. I get fɔ go tru bɔku bɔku provins dɛn. Pipul dɛn nɔ bin de travul fri wan dɛn tɛm dɛn de. Yu bin get fɔ go tru di rayt tin dɛn fɔ tek tɛm wit yu. Dis rikwest de tel wi se Neimaya bin dɔn tink bɔt dis, pre fɔ dis chans ɛn i biliv se Gɔd go alaw am fɔ go. Di manija dɛn de pe atɛnshɔn fɔ sɔlv di prɔblɛm dɛn we de tide ɛn di lida dɛn de pe atɛnshɔn fɔ sɔlv di prɔblɛm dɛn we de tumara bambay. Naw yu nid ɔl tu.

3. I aks fɔ na fɔ provayd.

Luk vas 8. I se, 'ɛn mek a get lɛta to Esaf we de kia fɔ di kiŋ in fɔrɛst so dat i go gi mi tik fɔ mek bim fɔ di get dɛn na di siti nia di tɛmpul ɛn fɔ di siti wɔl ɛn fɔ di ples we a go de, ɛn bikɔs mi Gɔd in an we get sɔri-at bin de pan mi, di kiŋ bin gri fɔ du wetin a aks fɔ.' (Neimaya

2:8)

Neimaya se, 'King, yu dɔn mek lɔ se dɛn nɔ go ebul fɔ bil di siti na Jerusɛlɛm bak.' A want mek yu chɛnj da lɔ de, a want fɔ bil da wɔl de bak ɛn a want mek yu pe fɔ am. We yu de de, trowe tin dɛn fɔ bil mi os ɛn fɔ fiks di tɛmpul bak ɔp, bak.' Yu nɔ lɛk dat? I se, 'A want mek yu gi mi tik frɔm di fɔrɛst, a want mek yu gi mi sojaman dɛn frɔm di ami, a want mek yu gi mi mɔni fɔ pe fɔ dis tin.' Neimaya bin rɛdi fɔ waka na wan domɔt we Gɔd bin dɔn opin. Neimaya bin dɔn de pre fɔ 4 mɔnt bɔt as i de pre i bin dɔn de pripia. I bin shɔ se Gɔd go ɔnɔ wetin i aks fɔ, se i dɔn rɛdi in plan fɔ atak.

Na Gɔd bin opin di domɔt. Neimaya bin tɔk so we i gri se 'Na Gɔd we get sɔri-at in an nɔmɔ dis bin fɔ dɔn apin.' Bɔt rivayval bin stil de wet fɔ Neimaya fɔ waka na da domɔt de. Jɔs lɛk aw rivayval de wet fɔ mi ɛn yu fɔ waka tru.

Is impɔtant lesin dɛn bɔt fet ɛn pripia.

Fɔt na prea de mek pɔsin gɛt fet. Prea na di wangren tin we wi kin du fayn fayn wan we wi lɔk domɔt mɔ we da domɔt de tan lɛk ɔda pɔsin. Dɛn wan dɛn de, bay di we, na dɛn kin bi di domɔt dɛn we at fɔ lɔk fɔ dil wit. A de propos to yu se rili di big big prɔblɛm dɛn na yu layf, rayt naw, yestede, ɔ tumara, na prɔblɛm dɛn we de dil wit rilesɔnshɩp stres. Yu nɔ go ebul fɔ chɛnj ɔda pɔsin pan yu bɔdi, yu maynd, ɔ yu maynd. Bɔt wi Gɔd kin fɔ I masta fɔ chɛnj at.

Neimaya nɔ bin du wetin wi kin tink sɔntɛnde se wi go du. I nɔ bin tray fɔ manipul di kiŋ fɔ prezent sɔm lay lay stori, ful am, trik am, ɔ ple gem wit am. I bin tɔk to Gɔd fɔs bɔt am. Fɔ 4 mɔnt, i pre se, Gɔd, yu fɔ du sɔntin wit dis kiŋ. 'Di kiŋ in at de na PAPA GɔD in an. I de dayrɛkt am lɛk watasay enisay we i want.' (Provabs 21: 1)

Dat na tru nɔto jɔs fɔ kin dɛn; na tru fɔ di bɔs, man ɔ uman, mama ɛn papa, pikin dɛn, ɛn di wan dɛn we de wok wit dɛn. Gɔd kin chenj pipul dɛn at. Sɔntɛnde, I kin chenj di tin dɛn we kin apin to pɔsin fɔ chenj di at. A nɔ rili no aw I de go fɔ du dat bɔt I kin du am tru prea, peshɛnt, ɛn plan.

1. Prea

Di big nid fɔ di chɔch tide na fɔ get bak wan biliv pan di pawa we prea get. Tumɔs pan wi dɔn giv ɔp na di chɔch ɛn na wi yon layf. Wi tink se sɔm domɔt dɛn dɔn lɔk fɔ ɔltem ɛn wi dɔn giv ɔp. Wi nɔ put dɛn domɔt dɛn de bifo Gɔd. God, yu dɔn get di pawa fɔ opin dem.

Sɔntɛnde a kin tink se wi tan lɛk ɛlifant na sɛrks. Yu dɔn ɛva go na di sɛrks ɛn si di ɛlifant dɛn we dɛn tay pan dɛn smɔl smɔl tik dɛn de? A nɔ ɛva si ɛlifant rip we de tik ɛn rɔn amuk ɛn pwel di tent, nɔto so? Yu no wetin mek? Bikɔs we dɛn bin smɔl, dɛn bin de tay dɛn na dɛn tik dɛn de. We dɛn na bin bebi, dɛn bin de tray fɔ brok dɛnsɛf bɔt dɛn nɔ bin ebul fɔ muf. Afta dɛn dɔn tray fɔ sɔm dez ɔ sɔm wiks, dɛn bin tink se fɔ di res ɔf dɛn layf, dɛn nɔ go ɛva ebul fɔ pul da tik de kɔmɔt. Dɛn multi-ton behemoth dɛn de nɔ ivin tray. A de wɔnda ɔmɔs tem as Kristian wi de fɔget di big big pawa we ɛvin get we wi get, bɔt wi jɔs dɔn lef fɔ aks. Na prea de mek pɔsin get fet. Us domɔt dɛn nid fɔ opin na ya? Us domɔt dɛn nid fɔ opin na yu layf? Yu bigin bay we yu butu yu ed ɛn yu at.

2. Patience

Pipul na patient lot. Sɔm kin pre bɔt prɔblɛm ɛn prɔblɛm dɛn. Bɔt wi si wan domɔt we lɔk ɛn pre bɔt am wan ɔ tu dez. Dɔn wi kin mek wi plan fɔ du sɔntin. Nɔto wan mɔdel de fɔ fet na di Baybul we nɔ bin nid fɔ wet fɔ lɔng tem. Aw Mozis bin de na Midian fɔ 40 ia? Aw Ilayja go dɔn nia di Cheri Bruk usay fɔ di betɛ pat pan tri ia, bɔd dɛn bin de it am? Aw Devid bin de na wan ol we i bin de rɔnawe pan Sɔl fɔ ten ia? Aw Jɔn we bin de baptayz pipul dɛn na di dezat?

Fɔ 4 mɔnt, Neimaya bin get di sem tin we i rayt na in jɔnal. I bin fɔ dɔn rayt 'pre bak tidenatin nɔ apin.' A dɔn kam fɔ bigin fɔ lan se Gɔd de yuz fɔ wet fɔ mek wi lef fɔ sɔlv di prɔblɛm dɛn we wi want fɔ du. Neimaya lan wetin Gɔd want fɔ tich wi, se I go kip di domɔt lɔk te no dawt nɔ de udat opin am so dat i go get di glori. If wi peshɛnt, wi kin get mɔ fet.

3. Planin

Na inkluziv planin. Sɔm pipul dɛn kin tink se fet nid fɔ tink bɔt natin ɛn nɔ du natin we jɔs sidɔm bak ɛn se, 'Okay, Gɔd, a no se i nɔ get fɔ du wit Gɔd biznɛs fɔ get gol. Yu de du am!' Wel, kwik kwik wan a no si fet as synonymous wit disorganization. Difren frɔm dat, Neimaya in fet bin strɔng bikɔs i bin plan ɛn rɛdi we i bin rɛdi we i nɔ bin get ɛni rizin fɔ rɛdi am. We Gɔd opin di domɔt, i bin de go rɛdi fɔ waka insay de.

Dat nɔ min se Gɔd de ɔnɔ mɔtalman in sens. I min se Gɔd de ɔnɔ am bay we i de tink gud wan fɔ du wetin i get fɔ du. A tink se dat na impɔtant tin. Insay di manejment seklɔ, di adej na 'fɔ nɔ plan na fɔ plan fɔ fel'. Bɔt dat bak na rili Baybul as lɔng as Gɔd na di ɔltime akitɔk na di plan. 'Fet na fɔ pre fɔ ren ɛn afta dat fɔ ker ambɔla.' Dat na di rayt tin. Na fɔ plan ɛn rɛdi fɔ di tin dɛn we Gɔd ebul fɔ du.

Rizɔn dem we wi nɔ de pre fɔ mek Gɔd opin domɔt na wi layf, na wi chɔch ɔ na wi neshɔn na:

1. Wi de fred se I no go opin den. So, wi no de pre.

2. Wi de fred se I go du am.

As bodi of pipul, wi nid fo de pripia fo God in possibiliti. I get fayn fayn chans den fo yu bot yu fo redi fo tek advantej pan den we den kam. Lesin #1326 Ɔgast 10, 1997

Student Infomeshon

Nem _____

Adres _____

Siti _____ Stet _____ Zip _____

Imel adres _____ Fon _____

Entay aw yu ondastand di lesin mesej en yu kwestyon o

koment den. Send den to di instrakta we de dorj ya.

Instrakta Infomeshon

Nem _____

Adres _____

Siti _____ Steyt _____ Zip _____

Imel adres _____